U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - 750 27 7

## READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

| ·  | // Z004 Through: 12 / 81 / 2004   |
|--|---|
| 3. Name and address of person filing.  | Name, file number, and address of labor organization.   |
| Name KONRAD E KRIELH   | Name Brotherhard of Losa Engry & Trainmen   |
|  | Labor Organization File Number  |
| P.O. Box, Bldg., Room No., if any  | P.O. Box, Building and Room Number, if any  |
| Street 27.37 Harrand   | Street 2737 Horon (2)   |
| City CASPER  | City  |
| State  | State Zip Code + 4 82(0157/1)   |
| 5. Position in labor organization.   | HAMMAK  |
| Enter appropriate data below if, during the past fiscal year, you or your spo<br>(except as specified in the exclu   | use or minor child directly or indirectly had any of the following interests usions set forth in the instructions): |
| A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizations.   | derived income or other economic benefit of on represents or is actively seeking to represent.                      |
| 6. Name and address of Employer (including trade name, if any).  | 7.a. Nature of Interest, Transaction, or Income.  |
| Name   |   |
| Trade Name, if any:  |   |
| P.O. Box, Bldg., Room No., if any  | 7.b. Amount.  |
| Street   | 1.0. Amount.  |
| City [   |   |
| State ZiP Code + 4   |   |
| Sigi   | nature  |
| 15. Signature and verification. The undersigned declares, under penalty of<br>submitted in this report (including the information contained in any accompan-<br>undersigned's knowledge and belief, true, correct, and complete. (See the se | ying documents), has been examined by the signatory and is, to the best of the                                      |
| Signed Connact & Land  |   |
|  | 60170   |
| Signed Connact (S Kriegh   | On <u>08-13-05</u> <u>207-235-9044</u> Date Telephone Number  |

| Name of Person Filing KONRAD E KRIEGH   |   | File Number U-      | AW 1 72005              |
|---|---|---------------------|-------------------------|
| B. Held an interest in or derived income or economic benefit with monetary values substantial part of which consists of buying from, selling or leasing to, or otherwork of an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or indicating with your labor organization or with a trust in which your labor organization. | wise dealing with the busines<br>rely seeking to represent, or<br>lirectly to, or otherwise         | s                   | KANSAS CITY<br>PECEIVED |
| 8. Name and address of Business (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4  | 9. Business deals with:  a. Labor Organiza b. Trust c. Employer                                     | ition               |                         |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4  | 11.a. Nature of such deal  11.b. Approximate dollar val  12.a. Nature of interest he  12.b. Amount. | ue of such dealing. |                         |
| C. Received from any employer (other than an employer covered under from any labor relations consultant to an employer any payment of money   | er parts A and B above) or other thing of value.  |                     |                         |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).  Name Scale Attachment  Trade Name, if any:  P.O. Box, Bidg., Room No., if any  Street  City  State ZIP Code + 4   |   | A Hochman 1         |                         |
| 13.b. Is the Business an Employer or Consultant?  | 14.b. Amount of payment.  | ATTACHMENT.         |                         |



## Attachment "A" Form LM-30 (Labor Organization Officer and Employee Report) Fiscal Year: 01/01/2004 thru 12/31/2004

Reporting Labor Organization: **BNSF/MRL GCA)** Brotherhood of Locomotive Engineers and Trainmen (BLET-

Labor Organization Officer: Konrad Eric Kriegh (Local Chairman)

5-digit OLMS File Number: None available at this time

Organization File Number: 2004LM-30 Ending Date of Reporting Period: 12/31/2004

Ending Date of Reporting Period: 12/31/2004

\*The purpose of this Attachment "A" is to furnish additional itemized information pertaining to Part C (Items 13 thru 14) of the Form LM-30

| report. The information shown belo    | w reflects the best good-faith | report. The information shown below reflects the best good-faith estimate of value and occasion based upon personal recollection | collection.            |
|---------------------------------------|--------------------------------|--|------------------------|
| 13a.Name and Address of               | 13b.Business is an             | 14a.Nature of Payment  | 14b. Amount of Payment |
| Employer/Labor Relations              | employer/Consultant            |  |                        |
| Consultant                            |                                |  |                        |
| Rathmann, and O'Brien, L.L.C.         | Employer                       | 7/1/04-Supper Banquet in conjunction with Union  | In excess of \$25.00   |
| 1031 Lami Street                      |                                | function, multiple sponsors  |                        |
| St. Louis, MO 63104                   |                                |  |                        |
|                                       |                                | 6/30/04 - Spouse ticket for touring of Hoover Dam  | Maybe excess 25.00     |
| Yaeger, Jungbauer, Barczak &          |                                | & lunch  |                        |
| Vucinovich, PLC.                      |                                |  |                        |
| 745 Kasota Ave.                       |                                | 7/1/04- leather soft briefcase   | Excess 25.00           |
| Minneapolis, MN 55414                 |                                | 12/25/04- Omaha Steaks Christmas?  | Excess 25.00           |
| Ingebritson & Associates, P.A.        |                                |  |                        |
| 100 South Fifth Street, Suite 450     |                                |  |                        |
| Minneapolis, MN 55402                 |                                |  |                        |
| Jones & Granger                       |                                |  |                        |
| Houston, TX 77210                     |                                |  |                        |
| Schlichter, Bogard & Denton           |                                |  |                        |
| 100 S. 4 <sup>th</sup> St., Suite 900 |                                |  |                        |
| St. Louis, MO 63102                   | :                              |  |                        |

| 13a.Name and Address of                   | 13b.Business is an  | 14a.Nature of Payment                           | 14b. Amount of Payment |
|---|---------------------|---|------------------------|
| Employer/Labor Relations Consultant       | employer/Consultant |   |                        |
| Hunegs, Stone, LeNeave, Kvas &   Employer | Employer            | 7/1/04-Supper Banquet in conjunction with Union | In excess of \$25.00   |
| Thornton                                  |                     | function, multiple sponsors (continued)         |                        |
| 900 Second Ave. South, Suite 1650         |                     |   |                        |
| Minneapolis, MN 55402                     |                     | 6/30/04 Ticket for spouse tour of Hoover Dam &  | Maybe in excess 25.00  |
|   |                     | lunch   |                        |
| Rose, Sanders & Bovarnick,                |                     | 7/1/05- leather soft briefcase                  | Excess 25.00           |
| L.L.P.                                    |                     |   |                        |
| 1205 N.W. 25 <sup>th</sup> Ave.           |                     | 12/25/05 Omaha Steaks Christmas                 | Excess 25.00           |
| Portland, OR 97210                        |                     |   |                        |
|   |                     |   |                        |